

**GOVERNMENT OF TELANGANA**  
**ABSTRACT**

**Budget 2014-15 - GRANT NO. XVI - MEDICAL AND HEALTH - REAPPROPRIATION / RESUMPTION /  
RE-DISTRIBUTION OF FUNDS - ORDERS - ISSUED**

**FINANCE (EBS.V) DEPARTMENT**

**G.O.Rt.No: 1473**

**Dated: 31-03-2015**

**Read the following:-**

**134/A2/EBS.V/15**

**ORDER:**

The following reappropriation of funds are ordered.:.

(Rs. in thousands)

Major,Minor,Sub and Detailed Head of Appropriation	Existing Modified Appropriation	Modifications Sanctioned (+)Increase	Modifications Sanctioned (-)Decrease	Revised Modified Reappropriation	Remarks
2210-Medical and Public Health 01-Urban Health Services - Allopathy 110-Hospitals and Dispensaries 00-Not Applicable 05-District Headquarters Hospitals 130-Office Expenses 134-Hiring of Private Vehicles-V  (O)80000 (R)-60000	2,00,00		2,00,00	..	A
2210-Medical and Public Health 06-Public Health 001-Direction and Administration 00-Not Applicable 01-Headquarters Office 130-Office Expenses 133-Water and Electricity Charges-V	4,84	5,00		9,84	D
2210-Medical and Public Health 03-Rural Health Services-Allopathy 103-Primary Health Centres 00-Not Applicable 04-Primary Health Centres 140-Rents, Rates and Taxes 000-Not Applicable-V	31,50	95,00		1,26,50	C
2210-Medical and Public Health 03-Rural Health Services-Allopathy 103-Primary Health Centres 00-Not Applicable 04-Primary Health Centres 130-Office Expenses 133-Water and Electricity Charges-V  (O)4000 (R)58600	6,26,00	1,00,00		7,26,00	B
<b>Total</b>	<b>2,00,00</b>		<b>2,00,00</b>		
Total Decrease(-)		2,00,00			
Total Increase(+)		2,00,00			
Net		0			

**Remarks:**

- A. The savings are anticipated
- B. Towards meet the expenditure for water & Electricity charges under Primary Health Centers.
- C. Towards meet the expenditure for Rents, Rates and Taxes under Primary Health Centers.
- D. Towards meet the expenditure for water & Electricity charges under Headquarter Office.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**K.Ramakrishna Rao**  
**Special Secretary to Government (IF)**

**To**

**Health Medical & Family Welfare Secretariat Department**  
**The Director of Public Health and Family Welfare, HOD**  
**The Principal Accountant General, (A&E), Hyderabad.**  
**The Director of Works Accounts, Hyderabad.**

**The Director of Treasuries & Accounts, Hyderabad.**

**The Pay and Accounts Officer, Hyderabad**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**